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(Rev. 7-1-73) 9 4 27 FW REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

BONNIE S. TAHY ERSLEY

KNOW ALL MEN BY THESE PRESENTS, Dated March 19, 1974
WHEREAS, the undersigned JAMES F. SHELL, JR.

residing in Greenville County, South Carolina, whose post office address is Woodland Drive, Fountain Inn , South Carolina 29644 , herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument

Principal Amount

Principal Amount

Principal Amount

Of Interest

Installment

March 19, 1974

\$14,200.00

8 1/45

March 19, 2007

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower:

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every coverant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County(ies) of Greenville

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on Woodland Drive and being known and designated as portion of Lot No. 21 of Woodland Heights, as shown on plat recorded in the RMC Office for Greenville County in Plat Book EE at page 101 and having, according to a recent plat of Section A, Lot 21 and recorded in the RMC Office for Greenville County in Plat Book 40 at page 147, such metes and bounds as shown thereon.

The mortgagors and mortgagee agree that any ranges, refrigerators, or carpeting purchased or financed in whole or in part, with loan funds will be considered and construed as a part of the property covered by the mortgage.

FHA 427-1 SC (Rev. 7-1-73)